TAPS Number

FLORIDA DEPARTMENT OF EDUCATION PROJECT APPLICATION

·				
Please return to:		A) Program Name:	DOE USE ONLY	
Florida Department of Education Office of Grants Management Room Turlington Building 325 West Gaines Street Tallahassee, Florida 32399-0400 Telephone: (850) Suncom:		orida! Intervention Research Grant	Date Received	
B) Name and Address of		Eligible Applicant:	Project Number (DOE Assigned)	
Russell B. Feldman, Executive Director Department of Exceptional Student Education, Palm Beach County School District 3358 Forest Hill Blvd. A-203 West Palm Beach, FL 33406				
C) Total Funds Requested:		D)		
0455 007 00		Applicant Contact Information		
\$455,887.00		Contact Name:	Mailing Address:	
		Russell B. Feldman,	3378 Forest Hill Blvd. A-203	
DOE USE ONLY		Executive Director	West Palm Beach, FL 33406	
		Telephone Number:	SunCom Number:	
Total Approved Project:		1-561-434-8628		
\$		Fax Number:	E-mail Address:	
		1-561-434-8276	feldma1@palmbeach.k12.fl.us	
CERTIFICATION				
application are true, correct, and project. Furthermore, all appli procedures for fiscal control and funds on this project. All record federal staff. I further certify that the project. Disbursements will any special project, where prohibit	consistent witcable statutes, maintenance of the statutes, maintenance of the statutes and the statutes are statutes.	th the statement of general assurances and regulations, and procedures; administrate of records will be implemented to ensure p substantiate these requirements will be averes will be obligated on or after the effectionly as appropriate to this project, and will	figures, and representations made in this specific programmatic assurances for this live and programmatic requirements; and roper accountability for the expenditure of ailable for review by appropriate state and we date and prior to the termination date of not be used for matching funds on this or	
Further, I understand that it is the responsibility of the agency head to obtain from its governing body the authorization for the				

E) Signature of Agency Head

submission of this application.

